



# National Law University, Jodhpur

Subject Name : General Principles of Macroeconomics (Economics II)

Subject Code : 5UG06

Academic Year : 2024-25 Session : July-December

Stream: B.A.,LL.B.(Hons.)

Semester: 5

| # | RNo. | Name         | Best of 1 |     |       |       | Assignment |      | Mid Term |      | End Term |      | Marks Total | R UP | G | GP  |
|---|------|--------------|-----------|-----|-------|-------|------------|------|----------|------|----------|------|-------------|------|---|-----|
|   |      |              | T-1       | T-2 | Total | WT    | Marks      | WT   | Marks    | WT   | M        | WT.  |             |      |   |     |
|   |      |              | 10        | 10  | 10    | 15    | 10         | 10   | 50       | 25   | 100      | 50   |             |      |   |     |
| 1 | 2069 | Stuti Mondal | A         | 5.5 | 5.5   | 8.25  | 6          | 6    | 14.5     | 7.25 | 27       | 13.5 | 35          | 35   | E | 0   |
|   |      | Repeat       |           |     |       |       |            |      |          |      | 55       | 27.5 | 49          | 49   | D | 5.5 |
| 2 | 2120 | Anshita Rani | 6.75      | 5   | 6.75  | 10.12 | 6          | 6    | 29       | 14.5 | 40       | 20   | 50.62       | 51   | D | 5.5 |
|   |      | Improvement  |           |     |       |       |            |      |          |      | 60       | 30   | 60.62       | 61   | C | 6.5 |
| 3 | 2158 | Osho Singhal | 3         | 7.5 | 7.5   | 11.25 | 7          | 7    | 20       | 10   | 24       | 12   | 40.25       | 41   | E | 0   |
|   |      | Repeat       |           |     |       |       |            |      |          |      | 48       | 24   | 52.25       | 53   | D | 5.5 |
| 4 | 2174 | Shaily Roy   | 8         | A   | 8     | 12    | 7.75       | 7.75 | 39       | 19.5 | 67       | 33.5 | 72.75       | 73   | B | 7.5 |
|   |      | Improvement  |           |     |       |       |            |      |          |      | 83       | 41.5 | 80.75       | 81   | A | 8.5 |
| 5 | 2190 | Utkarsh      | A         | 5   | 5     | 7.5   | 6.75       | 6.75 | 16       | 8    | 31       | 15.5 | 37.75       | 38   | E | 0   |
|   |      | Repeat       |           |     |       |       |            |      |          |      | 57       | 28.5 | 50.75       | 51   | D | 5.5 |

Assistant Controller Of Examination

Controller Of Examination