



# National Law University, Jodhpur

Subject Name : Company Law-II

Subject Code : 6UG04

Academic Year : 2023-24 Session : January-April

Stream: B.A.,LL.B.(Hons.) and B.B.A.,LL.B.(Hons.)

Semester: 6

| # | RNo. | Name           | Best of 1 |      |       |       | CRE   |    | Project |      |       |    | End Term |      | Marks Total | R UP | G  | GP  |
|---|------|----------------|-----------|------|-------|-------|-------|----|---------|------|-------|----|----------|------|-------------|------|----|-----|
|   |      |                | T-1       | T-2  | Total | WT    | Marks | WT | Written | Viva | Total | WT | M        | WT.  |             |      |    |     |
|   |      |                | 10        | 10   | 10    | 15    | 100   | 10 | 15      | 10   | 25    | 25 | 100      | 50   |             |      |    |     |
| 1 | 1951 | Sourabh Manhar | 6         | 0    | 6     | 9     | 70    | 7  | 12      | 6    | 11    | 11 | 30       | 15   | 42          | 42   | E  | 0   |
|   |      | Repeat         |           |      |       |       |       |    |         |      |       |    | A        | 0    | 27          | 27   | E  | 0   |
| 2 | 1998 | Aman Anand     | 7.25      | 7.75 | 7.75  | 11.62 | 70    | 7  | 11      | 7    | 18    | 18 | 59       | 29.5 | 66.12       | 67   | C+ | 7   |
|   |      | Improvement    |           |      |       |       |       |    |         |      |       |    | 58       | NA   | NA          | NA   | NA | NA  |
| 3 | 2042 | Onika Arora    | 8.25      | 9    | 9     | 13.5  | 80    | 8  | 12      | 8    | 20    | 20 | 47       | 23.5 | 65          | 65   | C+ | 7   |
|   |      | Improvement    |           |      |       |       |       |    |         |      |       |    | 82       | 41   | 82.5        | 83   | A  | 8.5 |

Assistant Controller Of Examination

Controller Of Examination