



**NATIONAL LAW UNIVERSITY**  
**SCHOOL OF INSURANCE STUDIES**  
NH-65 , Nagaur Road, Mandore, Jodhpur (Rajasthan)

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photograph  
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**APPLICATION FORM FOR MBA (Insurance) (2 years programme) ADMISSION 2021**

S.No..... (For office use only)

**Instructions to candidates**

1. Application form and brochure may be downloaded from the University's website. Candidates should read the brochure carefully and understand the eligibility criteria of admission. Candidates who have appeared / appearing for the final semester / year of qualifying examination may also apply but the proof of the minimum eligibility criteria shall be furnished by 14<sup>th</sup> August, 2021. Those candidates, who do not furnish such proof or not fulfill the minimum eligibility criteria at the time of finalization of admission for any reason including non-declaration of result or revaluation result awaited, their admission will be automatically cancelled. University shall have no obligation to give any notice before such cancellation.
2. Downloaded application form along with the application fee of Rs.2000/- is to be sent to the University. Application fee can be either sent by a demand draft of Rs 2000/- in favour of the Registrar, National Law University, Jodhpur or deposited online at the University's website (<http://www.nlujodhpur.ac.in/fee.php>) and the online receipt attached with the application form.
3. The candidates shall fill in all columns of the application form legibly with complete and correct details. Self attested photocopies of the mark sheets for all the years / semesters passed must be enclosed.
4. The candidates shall send the filled in application form with the enclosures by registered post or speed post or courier service so as to reach the **Registrar, National Law University, NH-65, Nagaur Road, Mandore, Jodhpur-342304 Rajasthan**, on or **before 20<sup>th</sup> July, 2021**. Applications received after the last date will not be considered. The envelope containing the application form must be super scribed as APPLICATION FOR MBA (Insurance) ADMISSION 2021.
5. Please note that the **National Law University is a residential University** and all the students selected shall have to compulsorily stay in the **University Halls of Residence**.
6. Selected students shall complete the admission formalities by the dates mentioned in the admission information brochure.
7. The orientation for admitted students and the commencement of their classes shall be from 16<sup>th</sup> August, 2021.

**PART I - PARTICULARS OF APPLICANT**

|    |   |  |
|----|---|--|
| 1. | NAME (Full name in block letters)   |  |
| 2. | Date and Place of Birth   |  |
| 3. | GENDER  | MALE <span style="margin-left: 200px;">FEMALE</span> |
| 4. | ADDRESS FOR COMMUNICATION<br><br>STREET & LOCALITY<br><br>CITY<br><br>STATE<br><br>PHONE /MOBILE NO<br><br>E-MAIL ADDRESS | _____<br>_____<br>_____<br>_____<br>_____            |
| 5. | PERMANENT ADDRESS (only if different from address for communication)  |  |
| 6. | Do you belong to SC/ST/PERSON WITH DISABILITY (if so, enclose the copy of the certificate)                                | SC _____ ST _____ PWD _____                          |

**PART II- PARTICULARS OF PARENTS**

| DETAILS                | FATHER | MOTHER |
|------------------------|--------|--------|
| NAME                   |        |        |
| DESIGNATION/OCCUPATION |        |        |
| ANNUAL INCOME          |        |        |
| MOBILE NUMBER          |        |        |
| E-MAIL ADDRESS         |        |        |

**PART III- PARTICULARS OF APPLICATION FEE**

| Draft/receipt no. | Date | Amount | Bank |
|-------------------|------|--------|------|
|                   |      |        |      |

**PART IV - PARTICULARS OF QUALIFYING EXAMINATION**

1. Furnish the details of 10<sup>th</sup>, 12<sup>th</sup> and Graduation (for every semester/year of examinations passed.)

| Class   | Board / University | Year of passing | Names of the subjects | Max. Marks | Marks Obtained | Percentage |
|---|--------------------|-----------------|-----------------------|------------|----------------|------------|
| 10 <sup>th</sup>                                  |                    |                 |                       |            |                |            |
| 12 <sup>th</sup>                                  |                    |                 |                       |            |                |            |
| Graduation<br>Semester-<br>wise<br>/<br>year-wise |                    |                 |                       |            |                |            |
|   |                    |                 |                       |            |                |            |
|   |                    |                 |                       |            |                |            |
|   |                    |                 |                       |            |                |            |
|   |                    |                 |                       |            |                |            |
|   |                    |                 |                       |            |                |            |
|   |                    |                 |                       |            |                |            |

Note – Self attested photocopies of the mark sheets must be attached.

2. Name & Full Address of the College/Institution, last studied: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Medium of Instruction / Medium of Qualifying Examination: \_\_\_\_\_

**PART V – CAT /CMAT/ MAT SCORE CARD** (Photocopy of Score Card must be attached).

| <b>Year of Passing</b> | <b>Month</b> | <b>Percentile/Total score /Composite score as per the score card</b> |
|------------------------|--------------|--|
|                        |              |  |

Date:

Place:

Signature:

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.